MAY 3 1973 b VOL 973 PAGE 859 Donnie S. Vankligley STATE OF SOUTH CAROLINA COUNTY OF Screenelle TITIST KNOW ALL MEN BY THESE PRESENTS. of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: No. B. Sarvisa 5- R. L. Davrison & Ryland Drive and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, muanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (e) do 23 hereunto set 45 hand (s) and seal(s) this day of april 19 23 Tra one Alit (SEAL) (SEAL) _(SEÂL) STATE OF SOUTH CAROLINA COUNTY OF Szenville Harold Mullings and made Personally appeared before me say the within named _____ scal, and as die act and deed deliver the within written instrument, and that there with the with the scale wit witnessed the exacution thereof. Sworn to before me this day (SEAL) Notary Public Liv Com 10 10 Louis 10 Notary Public Liv Com 10 10 Louis 10 Lo day of gul Filed 3rd day of May , A. D. 1973 and recorded in Book 973

Page 859 Fee, \$ Paid at 11:00 A. M. #31287 Greenville : _. County, S. C.

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